

Holy Eucharist: Trinity 2

The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit, **Amen.**

Grace and peace be with you
And keep you in the love of Christ

**Heavenly Father,
all hearts are open to you.
No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. Amen.**

Prayers of Penitence

Lord Jesus,
you came to reconcile us to one another and to the Father.
Lord have mercy.

Lord Jesus,
you heal the wounds of sin and division.
Christ have mercy.

Lord Jesus,
you intercede for us with your Father.
Lord have mercy.

Silence for reflection

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past and lead us in his way
to walk as children of light. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Liturgy of the Word

Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your Son Jesus Christ's sake. AMEN.

Psalm 92: 1-4; 12-15

It is a good thing to give / thanks • to the / Lord:

and to sing praises to your / name, / O Most / High;

To tell of your love early / in the / morning:

and of your / faithful- • ness / in the / night-time,

Upon the ten-stringed instrument, * up- / on the / harp:

and to the / melo- • dy / of the / lyre.

For you, Lord, have made me glad / by your / acts:

and I sing aloud at the / works / of your / hands.

The righteous shall flourish / like a / palm tree:

and shall spread abroad / like a / cedar of / Lebanon.

Such as are planted in the / house • of the / Lord: shall flourish / in the / courts •
of our / God.

They shall still bear fruit in / old / age: they shall be / vigorous and / in full / leaf;

That they may show that the / Lord is / true:

he is my rock, * and there is / no un- / righteous- • ness / in him.

Listen to the Gospel of Christ according to Saint Mark. **Glory to you O Lord.**

Mark 4: 26-34

Jesus said to the crowd, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord. **Praise to you O Christ.**

The Sermon

Affirmation of Faith

Let us affirm the church's faith in one God:
Father, Son and Holy Spirit.

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please sit or kneel.

Following each intercession:

Lord in your mercy

Hear our prayer.

And after the final prayer:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace (Please stand)

To crown all things there must be love,
to bind all together and complete the whole.

Or

Love in all sincerity. Never pay back evil for evil.
If possible, so far as it lies with you, live at peace with all.

Or

Blessed are the peacemakers
for they shall be called the children of God.

The peace of the Lord be with you always.

And also with you.

Hymn: I am a new creation.

The Thanksgiving

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God for ever.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

He is your eternal Word:
through him you created the universe
and formed us men and women in your own image.
You sent him to be our Saviour,
born of Mary through the power of the Spirit.
Upon the cross, he opened wide his arms of mercy,
embracing us in perfect love,
destroying the power of evil, suffering and death.
On the first day of the week you raised him from the dead
and opened to us the gate of everlasting life.
Through him you have given us
your holy and life-giving Spirit,
and made us your own
sons and daughters.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great
and glorious name,
for ever praising you and saying:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is He who comes in the Name of the Lord
Hosanna in the highest.**

Please KNEEL or SIT

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine
may be for us his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,
Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come in glory.

Therefore, Father,
remembering the saving death and resurrection of your Son
we offer to you in thanksgiving this bread and this cup, your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.
Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.
Through him, with him, in him, 🛎
in the unity of the Holy Spirit 🛎
all honour and glory are yours, almighty Father, 🛎
now and for ever.

Amen.

As our Saviour taught us, we boldly pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

**Lamb of God, you take away the sins of the world:
Have mercy upon us.**

**Lamb of God, you take away the sins of the world:
Have mercy upon us.**

**Lamb of God, you take away the sins of the world:
Grant us peace.**

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Or

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

Or

Come, let us receive the body and blood of our Lord Jesus Christ, given for us, and feed on him in our hearts by faith with thanksgiving.

The Communion is administered in one kind only.

The Anthem: Thou visitest the earth (Greene).

**Thou visitest the earth and blessest it
And crownest the year with thy goodness.**

Give thanks to the Lord for he is gracious:
his love is everlasting.

Post Communion Prayer

Gracious God, in the joy of this celebration you have filled our hearts with a new and deeper sense of your love: grant that we may reflect this love in lives of joyful service; through Jesus Christ our Lord. AMEN.

Then all say together:

**Eternal God,
comfort of the afflicted
and healer of the broken,
you have fed us
at the table of life and hope:
teach us the ways
of gentleness and peace,
that all the world
may acknowledge
the kingdom of your Son,
Jesus Christ our Lord. Amen.**

or

**God of truth
we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love
for you and for each other
through Jesus Christ,
our risen Lord. Amen**

The Dismissal

The Lord be with you.

And with your Spirit.

The Lord bless you and keep watch over you;
the Lord's face shine on you and be gracious to you;
the Lord look lovingly on you and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

Hymn: When in our music God is glorified.